**Past Participles suki suki**

Ajjogāhati (plunges, enters) adhi + gāh- ajjhogāḷha

Anusāsati (advises, admonishes) anu + sās- anusittha

Āṇāpeti (commands) jñā- ānatta

Ādīpeti (kindles, makes light)\* dip- āditta / ādīpita

Āpajjati (gets into, undergoes) pad- āpanna

Āmasati (touches, strokes) ā + mṛś- āmaṭṭha / āmasita

Ārabhati (starts, commences) ā + rabh- āraddha

Āsiñcati (sprinkles) ā + sic- āsitta

Icchati (desires, wishes) iṣ- iṭṭha

Upapajjati (is reborn in, originates) ud + pad- upapanna

Upasankamati (approaches) kram- upasankamita

Uppajjati (is born, arises) pad- uppanna

Eti (goes, returns) i- ita

Kamati (moves, walks, goes through) kram- kanta (atikkanta, abhikkanta)

Karoti (builds, makes, does) kṛ- kata

Kasati (ploughs) kṛṣ- kaṭṭha / kasita

Kāmeti (desires) kanta / kāmita

Kiṇāti (buys) krī- kīta

Kirati (scatters, covers) kṝ- kiṇṇa

Kilamati (is weary, is tired) klam- kilanta

Kujjhati (gets angry) kudh- kuddha

Kuppati (disturbs, annoys) kup- kupita

Khaṇati (digs) khan- khāta

Khādati (eats) khād khādayita / khādita

Khipati (throws) kṣip- khitta

Khīyati (is wasted away, dejected) kṣī- khīṇa

Gacchati (goes) gam- gata

Gaṇhāti (takes, understands, grasps) gṛh- gahita / gahīta

Garahati (criticizes) garah- garahita

Gāyati (sings, recites) gī- gīta

Gāhati (plunges, immerses, enters) gāh- gāḷha

Gopeti (protects, watches, guards) gup- gutta

Cajati (gives up, abandon) tyaj- catta

Carati (moves about, walks, acts) car- ciṇṇa / carita

Cavati (departs, dies) cyu- cuta

Cināti (gathers, collects) ci- cita

Chādeti (covers) chad- channa

Chindati (cuts) chid- chinna

Janati (produces) jan- jāta

Jarati (decays, breaks up, becomes old) jṝ- jiṇṇa

Jayati (conquers, subdues) ji- jita

Jahāti (abandon, leave) hā- hīna / jahita

Jānāti (knows) jñā- ñāta

Juhati (sacrifices, offers) hu- huta

Jhāpeti (burns, cooks) dhī- jhatta / jhāpita

Ḍasati (bites) daṭṭha

Tapati (shines, glows, hot) tap- tatta

Tappati (is satisfied, pleased) tṛp- titta

Tarati (crosses over, surmount) tṝ- tiṇṇa (*one who is liberated.)*

Tiṭṭhati (stands, stays) sthā- ṭhita

Tudati (pricks, instigates) tud- tunna

Tussati (is pleased, contented) tuṣ- tuṭṭha

Thambeti (holds up, firm) stabh- thaddha

Tharati (strews, disseminates)\* stṛ- thata

Dadāti (gives) dā- dinna

Dameti (tames, conquers) dam- danta (tamed, restrained)

Ḍasati (bites, stings) ḍaś- daṭṭha

Dahati (places, puts down) dhā- hita

Dahati (burns) ḍah- daḍḍha

Dussati (is soiled, corrupted) duṣ- duṭṭha

Duhati (milks) = dohati ḍuh- duḍḍha

Deseti (teaches, points out) dis- desita

Dharati (holds, knows by heart) dhṛ- dhata

Dhovati (washes) dhov- dhota / dhovita

Nandati (rejoices) nand- nandita

Namati (bends, directs) nam- nata

Nayati / neti (leads) nī nīta

Nayhati (ties, binds) nah- naddha

Nahāyati (washes) snā- nahāta / ninhāta

Nikkhamati (leaves, renounces) nis + kram- nikkhanta

Nikkhipati (throws away, puts down) ni + kṣip- nikkhitta (adj) - freed of

Nimujjati (sinks down, dives in) nimuj- nimugga

Nisīdati (sits) ni + sid- nisinna

Nudati (pushes) nud- /neu- nunna / nuṇṇa

Neti (leads, guides) nī- nīta

Pakkhandati (jumps) skand- pakkhanna

Pakkhipati (puts down into) pa + kṣip- pakkhitta

Pacati (cooks) pac- pakka / pacita (*mature)*

Pajahati (rejects, abandons) hā- pahīna

Pajjati (goes) pad- panna (uppanna, sampanna)

Paññāpeti (declares) paññatta

paṭikkosati (blames, scorns) pati + kruṣ- paṭikuṭṭha

paṭipajjati (enters, goes along) paṭi + pad- paṭipanna

patati (falls, jumps) pat- patita

pattheti (desires) pa + arth patthita / patthayita\*

palujjati (crumbles) pa + ruj\* palugga

Pavisati (enters) pra + viś paviṭṭha

Pasaṃsati (praise, command) pa + śaṃs- pasattha/ pasaṭṭha/ pasaṃsita

Pasīdati (is pleased) pra + sad- pasanna

Passati (sees) spaś- / dis diṭṭha (dṛś-)

pāpuṇāti (attains) pra + āp- patta

pārupati (covers, hides) pra + vṛ- pāruta

Pivati (drinks) pā- pīta

Pucchati (questions) pṛch- puṭṭha / pucchita

Pūjeti (honours, worships) pūj pūjita

Pūreti (fills) pṝ- puṇṇa

Poseti (nourishs, supports) puṣ puṭṭha

Phusati (touches) sprś- phuṭṭha

Bandhati (binds) badh- baddha

Bujjhati (is awake, understands) budh- Buddha

Bhajati (breaks) bhaj- bhagga

Bharati (bears, supports, maintains) bhṛ- bhata

Bhavati (becomes) bhū- bhūta

Bhāyati (is afraid) bhī- bhīta

Bhindati (breaks, splits) bhid- bhinna

Bhuñjati (eats, enjoys) bhuj- bhutta, bhuñjita

Majjati (cleans, polishes) mṛj- maṭṭha

Maññati (thinks, imagines) man- mata

Madati (intoxicates) mad- matta

Marati (dies) mṛ- mata

Mināti (measures) mā- mita

Muñcati (releases) muc- mutta / mukka\*

Mussati (forgets) mṛṣ- muṭṭha

Modati (rejoices) mud- mudita

Yācati (asks) yāc- yācita

Yajati (sacrifices) yaj- yiṭṭha / yajita

Yamati (restrains) yam- yata

Yāti (goes, proceeds) yā- yiṭṭha

Yuñjati (yokes, is endowed) yuj- yutta

Rakkhati (protects) rakṣ- rakkhita

Rañjati (dyes, colors) raj- ratta

Ramati (delights) ram- rata

Rudati (cries, shouts) rud- ruṇṇa / rudita / rodita

Rundhati (obstructs, disturbs) rudh- ruddha

Rohati (climbs, grows) ruh- rūḷha

Laggati (adheres) lag- lagga

Labhati (gets, receives) labh- laddha / labhita

Limpati (smears, stains) lip- litta

Līyati (sticks) lei- / lī\* līna

Lunāti (cuts off) lu- lūna

Lubbhati (to be greedy) lubh- luddha

Vacati / vatti (speaks) vac- vutta

Vaḍḍhati (grows, increases) vṛdh vaḍḍha/vuḍḍha

Vaṇṇeti (praises, describes) vaṇṇita

Vattati (goes on, fares, moves) vṛt- vatta

Vadati (speaks) vad- udita

Vapati (sows) vap- vutta

Vamati (vomits, throws out) vam- vanta

Vasati (dwells) vas- vasita / vuttha

Varati (obstructs, chooses) vṛ- vata

Vassati (rains) vṛṣ- vaṭṭha

Vahati (carries) vah- vuḷha / vūḷha

Vāyati (weaves) vā- vīta

Vijjhati (pierces) vyadh- viddha

Vināti (weaves) vā- vīta

Vindati (knows) vid- vidita

Vindati (enjoys)\* vid- vitta

Vivarati (opens, uncovers) vi + vṛ- vivaṭa

Viviccati (is separated, is secluded) vi +vic- vivitta

Vuccati (is called) vac- vutta

Vedeti (feels) vid- vedayita

Saṃvijjati (is agitated) saṃvij- saṃvigga

Saṃvidahati (arranges, prepares) vi + dhā- saṃvidahita / saṃvihita

Sajati (lets loose, gives up) sṛj- saṭṭha

Sandati (flows)\* syad- sanna / saṭa

Sampajjati (succeeds, happens) sam + pad- sampanna

Sambhati (subsides, is calm) sambh- saddha

Sammati (is calmed, is peaceful) śram- santa

Sarati (remembers) smṛ- sata

Savati (flows) sruh- suta in avassuta

Sikkhati (learns) śak- sikkhita

Sijjati (sweats) svid- sinna

Sijjati (cooks) svid- siddha

Siñcati (sprinkles) sic- sitta

Sinoti (binds) sā- sita

Sujjhati (becomes clean/pure) sudh- suddha

Suṇāti / suṇoti (hears) śru- / su suta

Supati / suppati (sleeps) svap- sutta

Hanati (kills, strikes) han- hata

Harati (carries, takes away) hṛ- haṭa

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