

10. Daṇḍavaggo

129.

Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno;
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

130.

Sabbe tasanti daṇḍassa, sabbesaṃ jīvitaṃ piyaṃ;
Attānaṃ upamaṃ katvā, na haneyya na ghātaye.

131.

Sukhakāmāni bhūtāni, yo daṇḍena vihiṃsati;
Attano sukhamesāno, pecca so na labhate sukhaṃ.

132.

Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati;
Attano sukhamesāno, pecca so labhate sukhaṃ.

133.

Māvoca pharusāṃ kañci, vuttā paṭivadeyyu taṃ [paṭivadeyyuṃ taṃ (ka.)];
Dukkhā hi sārambhakathā, paṭidaṇḍā phuseyyu taṃ [phuseyyuṃ taṃ (ka.)].

134.

Sace neresi attānaṃ, kaṃso upahato yathā;
Esa pattosi nibbānaṃ, sārambho te na vijjati.

135.

Yathā daṇḍena gopālo, gāvo pājeti gocaraṃ;
Evaṃ jarā ca maccu ca, āyuraṃ pājenti pāṇinaṃ.

136.

Atha pāpāni kammāni, karaṃ bālo na bujjhati;
Sehi kammehi dummedho, aggidaḍḍhova tappati.

137.

Yo daṇḍena adaṇḍesu, appaduṭṭhesu dussati;
Dasannamaññataraṃ ṭhānaṃ, khippameva nigacchati.

138.

Vedanaṃ pharusāṃ jāniṃ, sarīrassa ca bhedanaṃ [sarīrassa pabhedanaṃ
(syā.)];

Garukaṃ vāpi ābādhaṃ, cittakkhepañca [cittakkhepaṃ va (sī. syā. pī.)] pāpuṇe.

139.

Rājato vā upasaggaṃ [upassaggaṃ (sī. pī.)], abbhakkhānañca [abbhakkhānaṃ
va (sī. pī.)] dāruṇaṃ;

Parikkhayañca [parikkhayaṃ va (sī. syā. pī.)] ñātīnaṃ, bhogānañca [bhogānaṃ
va (sī. syā. pī.)] pabhaṅguraṃ [pabhaṅgunaṃ (ka.)].

140.

Atha vāssa agārāni, aggi ḍahati [ḍahati (ka.)] pāvako;

Kāyassa bhedaḍḍappaṇṇo, nirayaṃ sopapajjati [so upapajjati (sī. syā.)].

141.

Na naggacariyā na jaṭṭā na paṅkā, nānāsakā thaṇḍilasāyikā vā;
Rajojallaṃ ukkuṭṭikappadhānaṃ, sodhenti maccaṃ avitiṇṇakaṅkhaṃ.

142.

Alaṅkato cepi samaṃ careyya, santo danto niyato brahmacārī;
Sabbesu bhūtesu nidhāya daṇḍaṃ, so brāhmaṇo so samaṇo sa bhikkhu.

143.

Hirīnisedho puriso, koci lokasmi vijjati;

Yo niddaṃ [nindaṃ (sī. pī.) saṃ. ni. 1.18] apabodheti [apabodhati (sī. syā. pī.)],
asso bhadro kasāmiva.

144.

Asso yathā bhadro kasāniviṭṭho, ātāpino saṃvegiṇo bhavātha;
Saddhāya sīlena ca vīriyena ca, samādhinā dhammavinicchayena ca;
Sampannavijjācaraṇā patissatā, jahissatha [pahassatha (sī. syā. pī.)]

dukkhamidaṃ anappakaṃ.

145.

Udakaṅhi nayanti nettikā, usukārā namayanti tejanaṃ;
Dāruṃ namayanti tacchakā, attānaṃ damayanti subbatā.
Daṇḍavaggo dasamo niṭṭhito.

11. Jarāvaggo

146.

Ko nu hāso [kinnu hāso (ka.)] kimānando, niccaṃ pajjalite sati;
Andhakārena onaddhā, padīpaṃ na gavesatha.

147.

Passa cittakataṃ bimbaṃ, arukāyaṃ samussitaṃ;
Āturaṃ bahusaṅkappaṃ, yassa natthi dhuvaṃ ṭṭhiti.

148.

Parijīṇṇamidaṃ rūpaṃ, rogaṇīḷaṃ [roganiḍḍhaṃ (sī. pī.), roganiddhaṃ (syā.)]
pabhaṅguraṃ;

Bhijjati pūtisandeho, maraṇantaṅhi jīvitaṃ.

149.

Yānimāni apatthāni [yānimāni apatthāni (sī. syā. pī.), yānimāni'pavidhāni (?)],
alābūneva [alāpūneva (sī. syā. pī.)] sārade;

Kāpotakāni aṭṭhīni, tāni disvāna kā rati.

150.

Aṭṭhīnaṃ nagaraṃ kataṃ, maṃsalohitalepanaṃ;
Yattha jarā ca maccu ca, māno makkho ca ohito.

151.

Jīranti ve rājarathā sucittā, atho sarīrampi jaraṃ upeti;
Satañca dhammo na jaraṃ upeti, santo have sabbhi pavedayanti.

152.

Appassutāyaṃ puriso, balibaddhova [balivaddova (sī. syā. pī.)] jīrati;
Maṃsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati.

153.

Anekajātisamsāraṃ, sandhāvissaṃ anibbisam;
Gahakāraṃ [gahakārakam (sī. syā. pī.)] gavesanto, dukkhā jāti punappunam.

154.

Gahakāraka diṭṭhosi, puna gehaṃ na kāhasi;
Sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhatam;
Visaṅkhāragataṃ cittaṃ, taṇhānaṃ khayamajjhagā.

155.

Acaritvā brahmacariyaṃ, aladdhā yobbane dhanam;
Jiṇṇakoñcāva jhāyanti, khīṇamaccheva pallale.

156.

Acaritvā brahmacariyaṃ, aladdhā yobbane dhanam;
Senti cāpātikhīṇāva, purāṇāni anutthunam.
Jarāvaggo ekādasamo niṭṭhito.

12. Attavaggo

157.

Attānañce piyaṃ jaññā, rakkheyya naṃ surakkhitam;
Tiṇṇaṃ aññataraṃ yāmaṃ, paṭijaggeyya paṇḍito.

158.

Attānameva paṭhamam, patirūpe nivesaye;
Athaññāmanusāseyya, na kilisseyya paṇḍito.

159.

Attānaṃ ce tathā kayirā, yathaññāmanusāsati;
Sudanto vata dametha, attā hi kira duddamo.

160.

Attā hi attano nātho, ko hi nātho paro siyā;
Attanā hi sudantena, nāthaṃ labhati dullabham.

161.

Attanā hi kataṃ pāpaṃ, attajaṃ attasambhavam;
Abhimatthati [abhimantati (sī. pī.)] dummedham, vajiraṃ vasmamayaṃ
[vajiraṃva'mhamayaṃ (syā. ka.)] maṇiṃ.

162.

Yassa accantadussīlyam, māluvā sālamivotthataṃ;
Karoti so tathattānaṃ, yathā naṃ icchatī diso.

163.

Sukarāni asādhūni, attano ahitāni ca;
Yaṃ ve hitaṅca sādhuṅca, taṃ ve paramadukkaraṃ.

164.

Yo sāsanaṃ arahataṃ, ariyānaṃ dhammajīvaṃ;
Paṭikkosati dummedho, diṭṭhiṃ nissāya pāpikaṃ;
Phalāni kaṭṭhakkasseva, attaghātāya [attaghaṅṅāya (sī. syā. pī.)] phallati.

165.

Attanā hi [attanāva (sī. syā. pī.)] kataṃ pāpaṃ, attanā saṃkilissati;
Attanā akataṃ pāpaṃ, attanāva visujjhati;
Suddhī asuddhi paccattaṃ, nāṅṅo aṅṅaṃ [nāṅṅamaṅṅo(sī.)] visodhaye.

166.

Attadatthaṃ paratthena, bahunāpi na hāpaye;
Attadatthamabhiṅṅāya, sadatthapasuto siyā.
Attavaggo dvādasamo niṭṭhito.

13. Lokavaggo

167.

Hīnaṃ dhammaṃ na seveyya, pamādena na saṃvase;
Micchādiṭṭhiṃ na seveyya, na siyā lokavaḍḍhano.

168.

Uttiṭṭhe nappamajjeyya, dhammaṃ sucariṃ care;
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.

169.

Dhammaṃ care sucariṃ, na naṃ ducariṃ care;
Dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.

170.

Yathā pubbuḷakaṃ [pubbuḷakaṃ (sī. pī.)] passe, yathā passe marīcikaṃ;
Evaṃ lokaṃ avekkhantaṃ, maccurājā na passati.

171.

Etha passathimaṃ lokaṃ, cittaṃ rājarathūpamaṃ;
Yattha bālā visīdanti, natthi saṅgo vijānataṃ.

172.

Yo ca pubbe pamajjitvā, pacchā so nappamajjati;
Somaṃ lokaṃ pabhāseti, abbhā muttova candimā.

173.

Yassa pāpaṃ kataṃ kammaṃ, kusalena pidhīyati [piṭīyati (sī. syā. pī.)];
Somaṃ lokaṃ pabhāseti, abbhā muttova candimā.

174.

Andhabhūto [andhībhūto (ka.)] ayaṃ loko, tanukettha vipassati;

Sakuṇo jālamuttova, appo saggāya gacchati.

175.

Haṃsādiccapathe yanti, ākāse yanti iddhiyā;

Nīyanti dhīrā lokamhā, jetvā māraṃ savāhiniṃ [savāhanaṃ (syā. ka.)].

176.

Ekaṃ dhammaṃ atītassa, musāvādissa jantuno;

Vitiṇṇaparalokassa, natthi pāpaṃ akāriyaṃ.

177.

Na ve kadariyā devalokaṃ vajanti, bālā have nappasaṃsanti dānaṃ;

Dhīro ca dānaṃ anumodamāno, teneva so hoti sukhī parattha.

178.

Pathabyā ekarajjena, saggassa gamanena vā;

Sabbalokādhipaccena, sotāpattiphalaṃ varam.

Lokavaggo terasamo niṭṭhito.

14. Buddhavaggo

179.

Yassa jitaṃ nāvajīyati, jitaṃ yassa [jitamassa (sī. syā. pī.), jitaṃ massa (ka.)] no
yāti koci loke;

Taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha.

180.

Yassa jālinī visattikā, taṇhā natthi kuhiñci netave;

Taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha.

181.

Ye jhānapasutā dhīrā, nekkhammūpasame ratā;

Devāpi tesam pihayanti, sambuddhānaṃ satīmataṃ.

182.

Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitaṃ;

Kicchaṃ saddhammassavanaṃ, kiccho buddhānamuppādo.

183.

Sabbapāpassa akaraṇaṃ, kusalassa upasampadā [kusalassūpasampadā
(syā.)];

Sacittapariyodapanam [sacittapariyodāpanam (?)], etaṃ buddhāna sāsaṇaṃ.

184.

Khantī paramaṃ tapo titikkhā, nibbānaṃ [nibbānaṃ (ka. sī. pī.)] paramaṃ
vadanti buddhā;

Na hi pabbajito parūpaghātī, na [ayaṃ nakāro sī. syā. pī. pātthakesu na dissati]
samaṇo hoti paraṃ viheṭṭhayanto.

185.

Anūpavādo anūpaghāto [anupavādo anupaghāto (syā. ka.)], pātimokkhe ca saṃvaro;

Mattaññutā ca bhattasmiṃ, pantañca sayanāsanam;
Adhicitte ca āyogo, etaṃ buddhāna sāsanaṃ.

186.

Na kahāpaṇavassena, titti kāmesu vijjati;
Appassādā dukhā kāmā, iti viññāya paṇḍito.

187.

Api dibbesu kāmesu, ratiṃ so nādhigacchati;
Taṇhakkhayarato hoti, sammāsambuddhasāvako.

188.

Bahuṃ ve saraṇaṃ yanti, pabbatāni vanāni ca;
Ārāmarukkhacetyāni, manussā bhayatajjitā.

189.

Netam kho saraṇaṃ khemaṃ, netam saraṇamuttamaṃ;
Netam saraṇamāgamma, sabbadukkhā pamuccati.

190.

Yo ca buddhañca dhammañca, saṅghañca saraṇaṃ gato;
Cattāri ariyasaccāni, sammappaññāya passati.

191.

Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ;
Ariyaṃ caṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminaṃ.

192.

Etaṃ kho saraṇaṃ khemaṃ, etaṃ saraṇamuttamaṃ;
Etaṃ saraṇamāgamma, sabbadukkhā pamuccati.

193.

Dullabho purisājañño, na so sabbattha jāyati;
Yattha so jāyati dhīro, taṃ kulaṃ sukhamedhati.

194.

Sukho buddhānamuppādo, sukhā saddhammadesanā;
Sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho.

195.

Pūjārahe pūjayato, buddhe yadi va sāvake;
Papañcasamatikkante, tiṇṇasokapariddave.

196.

Te tādise pūjayato, nibbuta akutobhaye;
Na sakkā puññaṃ saṅkhātuṃ, imettamapi kenaci.
Buddhavaggo cuddasamo niṭṭhito.

15. Sukhavaggo

197.

Susukhaṃ vata jīvāma, verinesu averino;
Verinesu manussesu, viharāma averino.

198.

Susukhaṃ vata jīvāma, āturesu anāturā;
Āturesu manussesu, viharāma anāturā.

199.

Susukhaṃ vata jīvāma, ussukesu anussukā;
Ussukesu manassesu, viharāma anussukā.

200.

Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ;
Pītibhakkhā bhavissāma, devā ābhassarā yathā.

201.

Jayaṃ veraṃ pasavati, dukkhaṃ seti parājito;
Upasanto sukhaṃ seti, hitvā jayaparājayaṃ.

202.

Natthi rāgasamo aggi, natthi dosasamo kali;
Natthi khandhasamā [khandhādisā (sī. syā. pī. rūpasiddhiyā sameti)] dukkhā,
natthi santiparaṃ sukhaṃ.

203.

Jighacchāparamā rogā, saṅkhāraparamā [saṅkārā paramā (bahūsu)] dukhā;
Etaṃ ñatvā yathābhūtaṃ, nibbānaṃ paramaṃ sukhaṃ.

204.

Ārogyaparamā lābhā, santuṭṭhiparamaṃ dhanam;
Vissāsaparamā ñāti [vissāsaparamo ñāti (ka. sī.), vissāsaparamā ñātī (sī. aṭṭha.),
vissāsā paramā ñāti (ka.)], nibbānaṃ paramaṃ [nibbāṇaparamaṃ (ka. sī.)] sukhaṃ.

205.

Pavivekaraṃ pitvā [pītvā (sī. syā. kaṃ. pī.)], rasaṃ upasamassa ca;
Niddaro hoti nippāpo, dhammapīrasaṃ pivaṃ.

206.

Sāhu dassanamariyānaṃ, sannivāso sadā sukho;
Adassanena bālānaṃ, niccomeva sukhī siyā.

207.

Bālasaṅgatacārī [bālasaṅgaticārī (ka.)] hi, dīghamaddhāna socati;
Dukkho bālehi saṃvāso, amitteneva sabbadā;
Dhīro ca sukhasaṃvāso, ñātīnaṃva samāgamo.

208.

Tasmā hi –

Dhīrañca paññañca bahussutañca, dhorayhasīlaṃ vatavantamariyaṃ;

Taṃ tādisaṃ sappurisaṃ sumedhaṃ, bhajetha nakkhattapathaṃva candimā
[tasmā hi dhīraṃ paññañca, bahussutañca dhorayaṃ; sīlaṃ dhutavatamariyaṃ, taṃ
tādisaṃ sappurisaṃ; sumedhaṃ bhajetha nakkhattapathaṃva candimā; (ka.)].

Sukhavaggo pannarasamo niṭṭhito.

16. Piyavaggo

209.

Ayoge yuñjamattānaṃ, yogasmiñca ayojayaṃ;
Atthaṃ hitvā piyaggāhī, pihetattānuyoginaṃ.

210.

Mā piyehi samāgañchi, appiyehi kudācanaṃ;
Piyānaṃ adassanaṃ dukkhaṃ, appiyānañca dassanaṃ.

211.

Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako;
Ganthā tesam na vijjanti, yesaṃ natthi piyāppiyaṃ.

212.

Piyato jāyatī soko, piyato jāyatī [jāyate (ka.)] bhayaṃ;
Piyato vippamuttassa, natthi soko kuto bhayaṃ.

213.

Pemato jāyatī soko, pemato jāyatī bhayaṃ;
Pemato vippamuttassa, natthi soko kuto bhayaṃ.

214.

Ratiyā jāyatī soko, ratiyā jāyatī bhayaṃ;
Ratiyā vippamuttassa, natthi soko kuto bhayaṃ.

215.

Kāmato jāyatī soko, kāmato jāyatī bhayaṃ;
Kāmato vippamuttassa, natthi soko kuto bhayaṃ.

216.

Taṇhāya jāyatī [jāyate (ka.)] soko, taṇhāya jāyatī bhayaṃ;
Taṇhāya vippamuttassa, natthi soko kuto bhayaṃ.

217.

Sīladassanasampannaṃ, dhammaṭṭhaṃ saccavedinaṃ;
Attano kamma kubbānaṃ, taṃ jano kurute piyaṃ.

218.

Chandajāto anakkhāte, manasā ca phuṭo siyā;
Kāmesu ca appaṭibaddhacitto [appaṭibandhacitto (ka.)], uddhamsototi vuccati.

219.

Cirappavāsisaṃ purisaṃ, dūrato sotthimāgataṃ;
Ñātimitthā suhajā ca, abhinandanti āgataṃ.

220.

Tatheva katapuññampi, asmā lokā paraṃ gataṃ;
Puññāni paṭigaṇhanti, piyaṃ ñātīva āgataṃ.
Piyavaggo soḷasamo niṭṭhito.

17. Kodhavaggo

221.

Kodhaṃ jahe vippajaheyya mānaṃ, saṃyojanaṃ sabbamatikkameyya;
Taṃ nāmarūpasmimasajjamānaṃ, akiñcanaṃ nānupatanti dukkhā.

222.

Yo ve uppatitaṃ kodhaṃ, rathaṃ bhantaṃva vāraye [dhāraye (sī. syā. pī.)];
Tamahaṃ sārathiṃ brūmi, rasmiggāho itaro jano.

223.

Akkodhena jine kodhaṃ, asādhuṃ sādhunā jine;
Jine kadariyaṃ dānena, saccenālikavādināṃ.

224.

Saccaṃ bhaṇe na kujjheyya, dajjā appampi [dajjā'ppasmimpi (sī. pī.), dajjā
appasmi (syā. ka.)] yācito;

Etehi tīhi ṭhānehi, gacche devāna santike.

225.

Ahiṃsakā ye munayo [ahiṃsakāyā munayo (ka.)], niccaṃ kāyena saṃvutā;
Te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare.

226.

Sadā jāgaramānānaṃ, ahorattānusikkhinaṃ;
Nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.

227.

Porāṇametaṃ atula, netaṃ ajjatanāmiva;
Nindanti tuṇhimāsīnaṃ, nindanti bahubhāṇinaṃ;
Mitabhāṇimpi nindanti, natthi loke anindito.

228.

Na cāhu na ca bhavissati, na cetaṛahi vijjati;
Ekantaṃ nindito poso, ekantaṃ vā pasaṃsito.

229.

Yaṃ ce viññū pasaṃsanti, anuvicca suve suve;
Acchiddavuttiṃ [acchinnavuttiṃ (ka.)] medhāviṃ, paññāsīlasamāhitaṃ.

230.

Nikkhaṃ [nekkhaṃ (sī. syā. pī.)] jambonadasseva, ko taṃ ninditumarahati;
Devāpi naṃ pasaṃsanti, brahmunāpi pasaṃsito.

231.

Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā;
Kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.

232.

Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā;
Vacīduccaritaṃ hitvā, vācāya sucaritaṃ care.

233.

Manopakopaṃ rakkheyya, manasā saṃvuto siyā;
Manoduccaritaṃ hitvā, manasā sucaritaṃ care.

234.

Kāyena saṃvutā dhīrā, atho vācāya saṃvutā;
Manasā saṃvutā dhīrā, te ve supariṣaṃvutā.
Kodhavaggo sattarasamo niṭṭhito.

18. Malavaggo

235.

Paṇḍupalāsova dānisi, yamapurisāpi ca te [taṃ (sī. syā. kaṃ. pī.)] upaṭṭhitā;
Uyyogamukhe ca tiṭṭhasi, pātheyyampi ca te na vijjati.

236.

So karohi dīpamattano, khippaṃ vāyama paṇḍito bhava;
Niddhantamalo anaṅgaṇo, dibbaṃ ariyabhūmiṃ upehisi [dibbaṃ
ariyabhūmimēhisi (sī. syā. pī.), dibbamariyabhūmiṃ upehisi (?)].

237.

Upanītavayo ca dānisi, sampayātosī yamassa santike;
Vāso [vāsopi ca (bahūsu)] te natthi antarā, pātheyyampi ca te na vijjati.

238.

So karohi dīpamattano, khippaṃ vāyama paṇḍito bhava;
Niddhantamalo anaṅgaṇo, na punaṃ jātijaraṃ [na puna jātijaraṃ (sī. syā.), na
puna jātijaraṃ (ka.)] upehisi.

239.

Anupubbena medhāvī, thokaṃ thokaṃ khaṇe khaṇe;
Kammāro rajatasseva, niddhame malamattano.

240.

Ayasāva malaṃ samuṭṭhitaṃ [samuṭṭhāya (ka.)], tatuṭṭhāya [taduṭṭhāya (sī. syā.
pī.)] tameva khādati;

Evaṃ atidhonacāriṇaṃ, sāni kammāni [sakakammāni (sī. pī.)] nayanti duggatiṃ.

241.

Asajjhāyamalā mantā, anuṭṭhānamalā gharā;
Malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ.

242.

Malitthiyā duccharitaṃ, maccheraṃ dadato malaṃ;
Malā ve pāpakā dhammā, asmiṃ loke paramhi ca.

243.

Tato malā malataraṃ, avijjā paramaṃ malaṃ;
Etaṃ malaṃ pahantvāna, nimmalā hotha bhikkhavo.

244.

Sujīvaṃ ahirikena, kākasūrena dhaṃsinā;
Pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitam.

245.

Hirīmatā ca dujjīvaṃ, niccaṃ sucigavesinā;
Alīnenāppagabbhena, suddhājīvena passatā.

246.

Yo pāṇamatipātetī, musāvādañca bhāsati;
Loke adinnamādiyati, paradārañca gacchati.

247.

Surāmerayapānañca, yo naro anuyuñjati;
Idhevameso lokasmiṃ, mūlaṃ khaṇati attano.

248.

Evaṃ bho purisa jānāhi, pāpadhammā asaṅṅatā;
Mā taṃ lobho adhammo ca, ciraṃ dukkhāya randhayuṃ.

249.

Dadāti ve yathāsaddhaṃ, yathāpasādanaṃ [yattha pasādanaṃ (katthaci)] jano;
Tattha yo maṅku bhavati [tattha ce maṅku yo hoti (sī.), tattha yo maṅkuto hoti
(syā.)], paresaṃ pānabhojane;

Na so divā vā rattiṃ vā, samādhimadhigacchati.

250.

Yassa cetam samucchinnaṃ, mūlaghaccaṃ [mūlaghaccaṃ (ka.)] samūhataṃ;
Sa ve divā vā rattiṃ vā, samādhimadhigacchati.

251.

Natthi rāgasamo aggi, natthi dosasamo gaho;
Natthi mohasamaṃ jālaṃ, natthi taṇhāsamā nadī.

252.

Sudassaṃ vajjamaññesaṃ, attano pana duddasaṃ;
Paresaṃ hi so vajjāni, opunāti [ophunāti (ka.)] yathā bhusaṃ;
Attano pana chādeti, kaliṃva kitavā saṭho.

253.

Paravajjānupassissa, niccaṃ ujjhānasaṅṅino;
Āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.

254.

Ākāseva padaṃ natthi, samaṇo natthi bāhire;
Papañcābhiratā pajā, nippapañcā tathāgatā.

255.

Ākāseva padaṃ natthi, samaṇo natthi bāhire;
Saṅkhārā sassatā natthi, natthi buddhānamiñjitaṃ.
Malavaggo aṭṭhārasamo niṭṭhito.